



NICKERSON'S NEWS

Language Arts

In Reading, we'll review Venn diagrams and how they can help us compare and contrast story elements and themes. This week's lesson will build upon the last 2 weeks' teachings. We'll continue on with sentences in grammar, this week focusing on compound sentences. We'll also work on our first narrative essay. Parents: please encourage typing and cursive at home!

Math

Our Unit test on graphing, means, medians, modes, ranges, and some integer components will be this Wed. A comprehensive test prep/review packet will come home Monday. Please work with your parents/students on this so you can let me know what concepts you need help with prior to the test. We will also work on our unit graphing scrapbook. Toward the end of the week, we'll begin our division unit.

Science/S.S

We'll begin a look at what makes up a galaxy, and study the Milky Way in particular. Point of View will again come up as we discuss our relation to the Sun.

In Social Studies, we will use our knowledge of maps and regions to add to our graph scrapbooks, and we'll begin a look at the Earliest Americans.

Homework

<u>Due</u>	<u>Assignment</u>
Tue	* 30-min rdg log & initialed * Math practice test
Wed	* 30-min rdg log & initialed * Math graphing unit test * Make sure to practice grammar, spelling, vocab, and typing during the week
Thu	* 30-min rdg log & initialed * Grammar hw * Math hw/division review
Fri	* 30-min rdg log & initialed * Spelling/vocab hw * Spelling, vocab, reading, and grammar quizzes * TypingWeb lesson

Specials

M: Media T: PE W: Computer
Th: PE F: Media

F.Y.I.

Items Needed: Please keep an eye out for medicine droppers, beakers or test tubes, timers or stop watches, and old boomboxes or portable cd players. Also we can always use magazines and newspapers.

Reading Log: Students, please remember to have your parent initial your reading log nightly. Starting this week, I will not accept unsigned minutes as part of your reading log. Please check your elapsed time carefully!

Open House: On September 30, our fall book fair will begin. The first night will be open until 7:00 pm, and our classroom will be open to take a look at some of our recent projects.

This is NOT a conference time, but merely a time for your child to show off some of their recent work. Individual conference times have been scheduled school-wide for the end of the 1st quarter. I will be sending out an email with a sign up link shortly.

BONUS ?

What's the difference between a range and interval?

Calendar



- *9/27 Pep Rally
- *9/30 Book Fair & Open House, 5-7pm
- *10/1 SAC and PI Meetings, 5:30 & 6:30. PLEASE TRY TO ATTEND!
- *10/2 Early Release